

**UNITED MARTIAL ARTS ASSOCIATION INTERNATIONAL**



**REGULAR YUDANSHA (Black Belt) APPLICATION FOR MEMBERSHIP. "NOTE" ALL SPACES MUST BE FILLED IN. IF YOU DO NOT PRINT IN ENGLISH AND IF YOU DO NOT FILL IN ALL SPACES, THE APPLICATION WILL AUTOMATICALLY BE REJECTED.**

Shuseki Shihan Hugh Kelley, 9th Dan  
**United Martial Arts Association International**  
Post Office Box 8252  
Glendale, California 91224 USA

**PLEASE PRINT IN ENGLISH (YOU MAY PHOTOCOPY THIS APPLICATION)**

FILL IN ALL BLANKS. **BLACK BELTS MUST SUBMIT 2 PASSPORT SIZE PHOTOGRAPHS AND A PHOTOCOPY OF LATEST CERTIFICATE OF RANK.** A NEW APPLICATION MUST BE SUBMITTED EACH YEAR WITH UPDATED INFORMATION AND THE ANNUAL FEE UMAAI FEE IN US CURRENCY.

Your Birth date Month Day Year \_\_\_\_\_ UMAAI Number (to be assigned by Hombu) \_\_\_\_\_  
Today's Date \_\_\_\_\_ UMAAI Member Club Name \_\_\_\_\_  
Amount of UMAAI Annual Fee Paid \_\_\_\_\_ Your Home Phone Number \_\_\_\_\_  
Your E. Mail Address \_\_\_\_\_  
Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_ Age \_\_\_\_\_  
Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Sex \_\_\_\_\_ Weight in pounds \_\_\_\_\_ Height in Feet and inches \_\_\_\_\_ Color Eyes \_\_\_\_\_ Color Hair \_\_\_\_\_ Do you have any Physical or Mental Impairments? \_\_\_\_\_  
Are you on medication? \_\_\_\_\_  
For What? \_\_\_\_\_ Do you know of any reason why you should not train in Martial Arts? \_\_\_\_\_  
Club Name \_\_\_\_\_  
Club Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Club Phone \_\_\_\_\_ Club Fax \_\_\_\_\_ Club's Chief Instructor \_\_\_\_\_  
His/Her Rank? \_\_\_\_\_ His/Her Instructor's Name & Rank \_\_\_\_\_  
Your Present Rank \_\_\_\_\_ Your Martial Art (Complete Name) \_\_\_\_\_  
Style of your Martial Art \_\_\_\_\_ How long have you been training? \_\_\_\_\_ When did you start training? \_\_\_\_\_ When did you receive your 3<sup>rd</sup> Class Brown Belt? \_\_\_\_\_ 2<sup>nd</sup> Class Brown Belt? \_\_\_\_\_ 1st Class Brown Belt? \_\_\_\_\_ When did you receive your First Grade Black Belt? \_\_\_\_\_ Issuer of Your Present Rank (Person and his/her Rank) \_\_\_\_\_  
Through What Organization and When? \_\_\_\_\_  
Organization's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
**Do you still train with your Original Teacher? Yes \_\_\_\_\_ No \_\_\_\_\_ If No, Why Not? Please Explain In Detail, Use the back of this page if you need to.**

**MEMBERSHIP RELEASE AGREEMENT**

In consideration of my (or my child's) application for membership in United Martial Arts Association International or any of its Subsidiaries or Branches, including this Club, I (we) do hereby solemnly pledge to abide by all association policies, procedures, ethics, standards, dress codes, Dojo Etiquette, Rules and Regulations which have been established for the good of all members. I (we) further release this Club, its employees and/or representatives, the United Martial Arts Association International, its representatives, instructors, officers, agents, employees, and members from any and all liability with regard to claims, judgments or demands from any and all damages arising from accidents, injuries or diseases sustained in the practice of the Martial Arts or any activity related thereto or the traveling to and from any activity in connection with this Club, its employees and/or representatives, the United Martial Arts Association International, or any of its member clubs, its representatives, instructors, officers, agents and members. I (we) certify that I (we) have knowledge of my (our child's) physical and emotional health and physical condition; and certify that I am (he/she is) physically and emotionally fit, having no known physical or emotional defects, disease(s) or disability(s) that may jeopardize me (my/our child) or other children and/or adults that I (my/our child) may come in contact with while participating in any physical activity. I (we) further certify that I (my/our child, as named and described above, has my/our consent (and permission) to participate in the Active Programs and/or Martial Arts Programs as presented by this Club through the United Martial Arts Association International, its representatives, instructors, officers, agents and members. In consideration of my (our child) being permitted to participate in these programs, I (we) agree to indemnify and hold harmless this Club, its employees and/or representatives, the United Martial Arts Association International, and/or any of its member clubs, its representatives, instructors, officers, employees, agents and members from any and all liability which may result in any accident, injury, disease or mishap arising out of or in any way connected with these programs. I (we) certify that the information contained herein is true and correct. I further agree to let UMAAI use my photograph and/or likeness in any manner to publicize UMAAI, or any of its member clubs, its representatives, instructors, officers, agents, members and/or events.

Signature of Student \_\_\_\_\_ Date \_\_\_\_\_  
Parent or Legal Guardian MUST Sign Here \_\_\_\_\_ Date \_\_\_\_\_

**(Signature of Parent or Guardian required if Student is not of legal age)**

Sport Shirt Size \_\_\_\_\_ Jacket Size \_\_\_\_\_ Tee Shirt Size \_\_\_\_\_ Ring Size \_\_\_\_\_ Dogi Size \_\_\_\_\_ Blazer Size \_\_\_\_\_ Dress Shirt Size \_\_\_\_\_

Month/Day/Yr of Testing	Rank Passed To	List Kata You Know For Each Rank (MUST Fill Out This Section Below)
_____	SHODAN HO TOSHISHITA NO 1 <sup>st</sup> Jr. Black Belt	_____
_____	NIDAN HO TOSHISHITA NO 2 <sup>nd</sup> Jr. Black Belt	_____
_____	SHODAN HO Black Belt Apprentice	_____
_____	SHODAN 1 <sup>st</sup> Grade Black Belt	_____
_____	NIDAN HO 2 <sup>nd</sup> Grade Black Belt Apprentice	_____
_____	NIDAN 2 <sup>nd</sup> Grade Black Belt	_____
_____	SANDAN 3 <sup>rd</sup> Grade Black Belt	_____
_____	YONDAN 4 <sup>th</sup> Grade Black Belt	_____
_____	GODAN 5 <sup>th</sup> Grade Black Belt	_____
_____	ROKUDAN 6 <sup>th</sup> Grade Black Belt	_____
_____	NANADAN 7 <sup>th</sup> Grade Black Belt	_____
_____	HACHIDAN 8 <sup>th</sup> Grade Black Belt	_____
_____	KUDAN 9 <sup>th</sup> Grade Black Belt	_____
_____	JUDAN 10 <sup>th</sup> Grade Black Belt	_____

**DO NOT SEND IN APPLICATION THAT IS NOT COMPLETELY FILLED OUT.**  
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**THIS SECTION FOR CLUB HEAD INSTRUCTOR ONLY**

I, \_\_\_\_\_, Head Instructor for this Martial Arts Club, do hereby attest that to the best of my knowledge, the above information is true, that I have personally met this Individual and have answered all questions concerning UMAAI, I have verified the Signature of the Student and/or the Parent or Guardian; and I find the above named individual is of good moral character. Signed on (Date) \_\_\_\_\_ by: \_\_\_\_\_ Other comments from Head Instructor should be placed on the back of this application.

**REMEMBER**, if all spaces are not filled in, if the proper fee is not paid, if two passport size photographs do not accompany the application, if application is not properly signed and if a photocopy of the applicant's latest Yudansha Menjo is not attached, the Application will Automatically be rejected and it will be your responsibility.